

***STATE OF***



***NEBRASKA***

***DEBT MANAGEMENT LICENSE***

*This license hereby certifies that*

**APPRISEN**

of

**Gahanna, OH**

is licensed to engaged in the debt management business in the State of Nebraska from January 1, 2019 to December 31, 2019 unless terminated by the Secretary of State.



**IN TESTIMONY WHEREOF,**

I have hereunto set my hand and affixed the Great Seal of the State of Nebraska, done at Lincoln on this date of **December 11, 2018**

A handwritten signature in cursive script that reads 'John A. Gale'.

John A. Gale, Secretary of State